Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

| Read the accompanying instructions carefully before completing this form | | | | | | | | JAN | | <u>V E</u> 2015 | |
|--|---|--|---|-----------------------|---------------------------------|-----------------------|--------------------|-----------------|-----------|--------------------|-----------------|
| 1. CARRII | ER INFORMA | ATION: | | | | | <u> </u> | | gra, Elet | | _ |
| 2036 | Lue Limousi | ine, Inc | | | | | | Aca ir | anest Gen | PRE : \$510B | |
| *WMATC No. | *Name of Carrie | er (as shown on certific | ate of a | uthority) | | | | | | | |
| 8715 First A | venue, #3170 | <u> </u> | | | Silver | Spring | | | MD | 2091 | 0-3532 |
| *Street Address | of Principal Pla | ace of Business | | Apt./Suite | City | | | St | tate | Zip | |
| | | | | | <u> </u> | | | | | | |
| Mailing Address | s (if different fro | om street address) | | Apt./Suite | City | I | | St | tate | Zlp | |
| (301) 588-03 | | (301) 252-5552 | | (301) 58 | | | elimous | sine.ne | et | | |
| *Telephone | | Other Telephone | | Fax | | E-mall | | | | | |
| USDOT No. | | DETE No. T PERSON (at maili | Virginia | a DMV pass | enger ca | rrier No. | Maryl | and PS | C No. | | |
| Mr. Lignon V | incent Lue | | | Presiden | ıt | | | | | | |
| *Name | | | , | *Title | | , ,, | | | | | |
| (301) 588-03 | 385 | (301) 252-5552 | | (301) 58 | 8-0386 | info@lu | elimous | sine.ne | et | | |
| *Telephone | | Other Telephone | | Fax | | E-mali | | | | | |
| *Compl The Mo Alexand | ete section 4 etropolitan D Iria, Arlington | NT INSIDE THE only if the principal istrict includes the Fairfax, Falls Chur | l place Distri | of busined ict of Col | ss in se umbia, irport. I | ection 1 is Prince | s outsid George | le the 's Co | Metror | oolitan D | istrict. / Co., |
| vame of Hegist | erea Agent for S | pervice of Process | | reiephone | I | E-mail | | ł | | 1 | |
| Amont Adding | (much be 1 and 1 | la Matagarilla | | A 10 ·· | | | | | - • - | | |
| Agent Address | (must be insid | le Metropolitan District |) | Apt./Suite | City | | | Sta | ate | Zip | |

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| fo the su | rm of orga e carrier's | nization that | ny merger, consolidation or other cha occurred after the previous year's annu authority was issued. If no changes ar rred. | ial report was | filed, or if | not applic | able, after | | | |
|-----------------------|---|-----------------|---|--------------------------|----------------------|----------------------|---|--|--|--|
| at | 6. *LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below or (2) attach a complete vehicle list to both pages of this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information. | | | | | | | | | |
| Fleet No. *Model Year | | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Wheelchair Lift or Ramp Yes/No | | | |
| į | 2015 | CHEVY | 1GNSKKKC4FR112706 | 57306B | MD | 7 | NO | | | |
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| I certify | | report, include | ding any attachments, was prepared by mation contained in it is true, correct, and | | | | nat I have | | | |
| 7 | /pe or print) | 15E/ | *Sign | ature 0 9 / 0 | 1/2 | 015 | | | | |